Christ Reformation Church

Tillamook, Oregon

You Must be Born Again!

True repentance begins with knowledge of sin. The eyes of the repentant person are opened. He sees the length and breadth of God's holy law with distress and confusion. He sees the extent, the enormous extent, of his own transgressions. To his surprise, he discovers that he has been under a huge delusion by thinking of himself as a good person with a good heart. He learns that in reality he is wicked, guilty, corrupt, and evil in God's sight. His pride breaks down. His high thoughts melt away. He sees that he is a great sinner. This is the first step in true repentance.

Ryle, J. C.. Repentance - What it Means to Repent and Why We Must Do So (pp. 3-5). Aneko Press. Kindle Edition.

www.sermonaudio.com/crc
www.unholycharade.com (blog)
www.lightfordarktimes.com (blog)
Christ Reformation Church – YouTube Channel (Light for Dark Times)

Christ Our Passover Lamb – A Continual Feast of Unleavened Bread

October 20th, 2024

Sermon Text: 1 Corinthians 5:6-8

Scripture Reading: Revelation 5

1Co 5:1-8 It is actually reported that there is sexual immorality among you, and of a kind that is not tolerated even among pagans, for a man has his father's wife. (2) And you are arrogant! Ought you not rather to mourn? Let him who has done this be removed from among you. (3) For though absent in body, I am present in spirit; and as if present, I have already pronounced judgment on the one who did such a thing. (4) When you are assembled in the name of the Lord Jesus and my spirit is present, with the power of our Lord Jesus, (5) you are to deliver this man to Satan for the destruction of the flesh, so that his spirit may be saved in the day of the Lord. (6) Your boasting is not good. Do you not know that a little leaven leavens the whole lump? (7)Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed. (8) Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.